

**GUNNISON VALLEY REGIONAL HOUSING AUTHORITY**  
**BOARD OF DIRECTORS MEETING**  
**Zoom - Gunnison Public Library**  
**1 Quartz Street, Gunnison - Conference Room C**  
**November 10, 2022**  
**2:30 – 4:30 pm**

**Agenda**

- |   |                |
|---|----------------|
| <b>1. Call to Order, Roll Call, Introductions</b> | <b>2:30 pm</b> |
| <b>2. Public Comments (5 minutes per person)</b>  |                |
| <b>3. Consent Agenda:</b>                         | <b>2:35</b>    |
| a. 10.13.22 Meeting Minutes                       |                |
| b. Staff Reports                                  |                |
| <b>4. Administrative Items:</b>                   | <b>2:45</b>    |
| a. ED Update                                      |                |
| b. Budget Conversation Updates                    |                |
| c. IGA Renewal - Draft IGA presented              |                |
| <b>5. New Business</b>                            | <b>4:00</b>    |
| a. SLPs   |                |
| i. Valley Housing Fund                            |                |
| ii. 6 <sup>th</sup> and Butte                     |                |
| b. Housing Film Screening Opportunity             |                |
| c. Additional New Business                        |                |
| <b>6. Adjourn</b>                                 | <b>4:15</b>    |

**Next meeting scheduled for December 8, 2022 in Crested Butte.**

**Accommodations for handicapped persons can be made upon request.**

Join Zoom Meeting

<https://zoom.us/j/94309737328?pwd=RzI5Q2VINIBsR0pBYXhCWmp3bGNGQT09>

Meeting ID: 943 0973 7328      Passcode: 406753      Call 1 312 626 6799 US (Chicago)

