

**Floor Plan: Broadmore 14663B**

3 Bedrooms, 2 Bathrooms, 880 Square Feet

Series: Broadmore | Type: Manufactured | Sections: Single-wide

**SCAN FOR  
MORE DETAILS**



**PHOTOS AND RENDERINGS**



Scan QR Code above for more photos and renderings.

**Fleetwood Homes**

2611 E. Comstock Ave.,  
Nampa, ID 83687



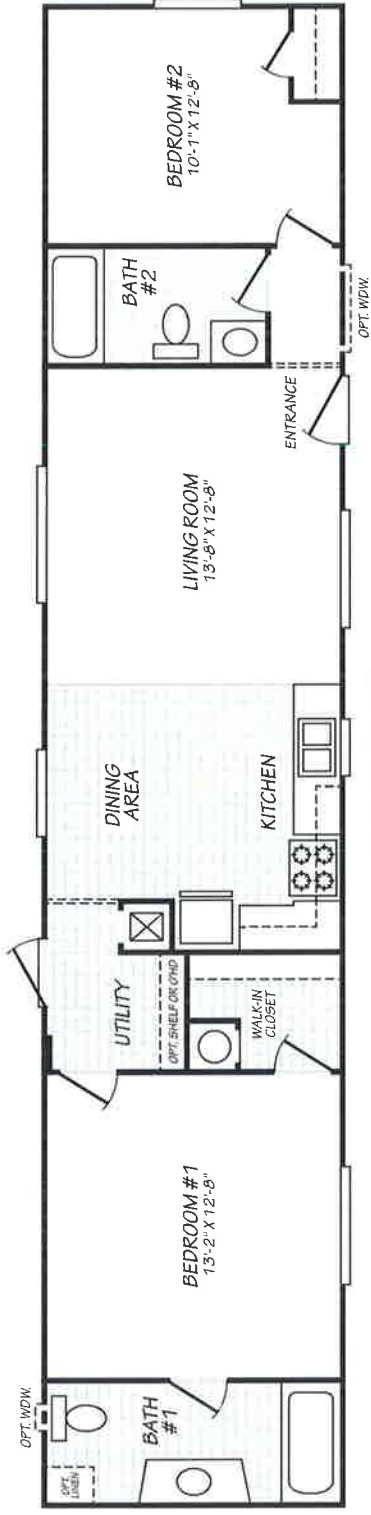
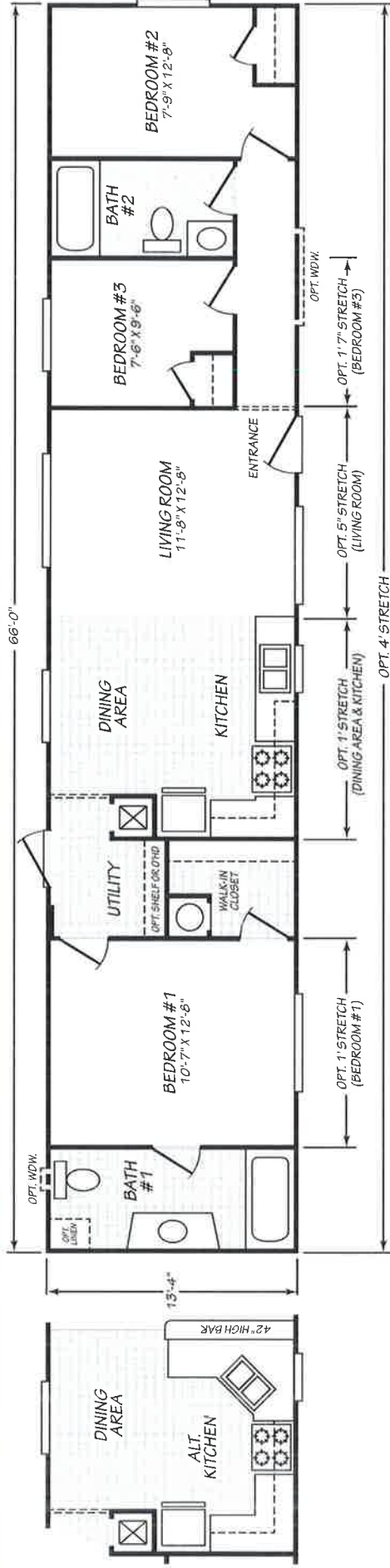
[fleetwoodhomes.com](https://fleetwoodhomes.com)

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# BROADMORE

www.fleetwoodhomes.com



OPTIONAL TWO BEDROOM

## MODEL 14663B

3 Bedroom • 2 Bath • 880 Square Feet

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Important: Because we continually update and modify our products, it is important for you to know that our brochures and literature are for illustrative purposes only. **ILLUSTRATIONS MAY SHOW OPTIONAL FEATURES.** All information contained herein may vary from the actual home we build. Dimensions are nominal length and width measurements are from exterior wall to exterior wall. We reserve the right to make changes at any time, without notice or obligation, in prices, colors, materials, specifications, features and models. Please check with your retailer for specific information about the home you select.



BM/230/AUG22  
PFS APPROVAL\_8/1/22



## PAUL REDDEN WORKFORCE RENTALS APPLICATION

### Applicant Information

**Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
\_\_\_\_\_ **Social Security #:** \_\_\_\_\_  
**Date of Birth:** \_\_\_\_\_ **# of Dependent(s):** \_\_\_\_\_

### Co-Applicant Information (if applicable)

**Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
\_\_\_\_\_ **Social Security #:** \_\_\_\_\_  
**Date of Birth:** \_\_\_\_\_ **# of Dependent(s):** \_\_\_\_\_

### Co-Applicant Information (if applicable)

**Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
\_\_\_\_\_ **Social Security #:** \_\_\_\_\_  
**Date of Birth:** \_\_\_\_\_ **# of Dependent(s):** \_\_\_\_\_

Does any applicant listed above own any improved residential real estate?    Y    N

If so, please list applicant name and address of the real estate owned:

\_\_\_\_\_  
\_\_\_\_\_

**Please list all current and future/seasonal jobs of all applicants below or if necessary on the back of this page.**

**Applicant Name:** \_\_\_\_\_

**Please Circle One:** **Current Employer** or **Future Employer**

**Business Name:** \_\_\_\_\_

**Owner or Manager Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Business Telephone #:** \_\_\_\_\_

**Hrs Worked Per Week:** \_\_\_\_\_ **Weeks Worked Per Year:** \_\_\_\_\_

**Employment Information**

**Applicant Name:** \_\_\_\_\_

**Please Circle One:** **Current Employer** or **Future Employer**

**Business Name:** \_\_\_\_\_

**Owner or Manager Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Business Telephone #:** \_\_\_\_\_

**Hrs Worked Per Week:** \_\_\_\_\_ **Weeks Worked Per Year:** \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_

**Please Circle One:** **Current Employer** or **Future Employer**

**Business Name:** \_\_\_\_\_

**Owner or Manager Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Business Telephone #:** \_\_\_\_\_

**Hrs Worked Per Week:** \_\_\_\_\_ **Weeks Worked Per Year:** \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_

**Please Circle One:** **Current Employer** or **Future Employer**

**Business Name:** \_\_\_\_\_

**Owner or Manager Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Business Telephone #:** \_\_\_\_\_

**Hrs Worked Per Week:** \_\_\_\_\_ **Weeks Worked Per Year:** \_\_\_\_\_

**Please give rental history information for all applicants:**

**Applicant Name:** \_\_\_\_\_

**Property Address:** \_\_\_\_\_ **Unit #:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Move-In Date:** \_\_\_\_\_ **Move-Out Date:** \_\_\_\_\_

**Landlord/Property Management Co. Name:** \_\_\_\_\_

**Landlord Email:** \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_

**Property Address:** \_\_\_\_\_ **Unit #:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Move-In Date:** \_\_\_\_\_ **Move-Out Date:** \_\_\_\_\_

**Landlord/Property Management Co. Name:** \_\_\_\_\_

**Landlord Email:** \_\_\_\_\_

**Landlord Telephone Number:** \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_

**Property Address:** \_\_\_\_\_ **Unit #:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Move-In Date:** \_\_\_\_\_ **Move-Out Date:** \_\_\_\_\_

**Landlord/Property Management Co. Name:** \_\_\_\_\_

**Landlord Email:** \_\_\_\_\_



By signing below, we certify that:

- All of the information contained in this Application is true, correct, and complete.
- I am aware that any misrepresentation may result in me being ineligible to rent any property managed or owned by Gunnison Valley Regional Housing Authority (“GVRHA”).

I authorize a representative of the Gunnison Valley Regional Housing Authority to run background screenings regarding my rental history, credit history and criminal history.

I understand that if my credit/rental/criminal history does not meet GVRHA standards they have the right to deny my rental application.

\_\_\_\_\_  
Applicant Printed Name

\_\_\_\_\_  
Last 4 of SSN

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant Printed Name

\_\_\_\_\_  
Last 4 of SSN

\_\_\_\_\_  
Co-Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant Printed Name

\_\_\_\_\_  
Last 4 of SSN

\_\_\_\_\_  
Co-Applicant Signature

\_\_\_\_\_  
Date

**SUPPLEMENTAL DOCUMENTS REQUIRED WITH APPLICATION**

- State issued photo ID
- Social Security Card
- Most recent 2 paystubs and/or letter from future employer(s)