

**GUNNISON VALLEY REGIONAL HOUSING AUTHORITY**

**RENTAL APPLICATION**

**PART I - APPLICANT INFORMATION**

*Applicant Name (as it will appear on title):*

*Co-Applicant Name (as it will appear on title):*

*Social Security Number:* \_\_\_\_\_ *Date of Birth:* \_\_\_\_\_

*Social Security Number:* \_\_\_\_\_ *Date of Birth:* \_\_\_\_\_

*Phone:* \_\_\_\_\_

*Phone:* \_\_\_\_\_

*Email:* \_\_\_\_\_

*Email:* \_\_\_\_\_

*Marital Status:* Married \_\_\_\_ Separated \_\_\_\_

*Marital Status:* Married \_\_\_\_ Separated \_\_\_\_

Unmarried (single, divorced, widowed) \_\_\_\_

Unmarried (single, divorced, widowed) \_\_\_\_

*Dependents:* #: \_\_\_\_ *Ages:* \_\_\_\_

*Dependents:* #: \_\_\_\_ *Ages:* \_\_\_\_

*Present Physical Address:* \_\_\_\_ Own \_\_\_\_ Rent

*Present Physical Address:* \_\_\_\_ Own \_\_\_\_ Rent

\_\_\_\_\_ Yrs \_\_\_\_ Mos \_\_\_\_

\_\_\_\_\_ Yrs \_\_\_\_ Mos \_\_\_\_

*Total House Payment/Rent:* \$ \_\_\_\_\_

*Total House Payment/Rent:* \$ \_\_\_\_\_

*Mailing Address:*

*Mailing Address:*

*If residing at present address less than 2 years, complete the following:*

*Former Physical Address:* \_\_\_\_ Own \_\_\_\_ Rent \_\_\_\_ # yrs

*Former Physical Address:* \_\_\_\_ Own \_\_\_\_ Rent \_\_\_\_ # yrs

**PART II—EMPLOYMENT INFORMATION**

*Applicant Employer, Address, Phone #:*

*Co-Applicant Employer, Address, Phone #:*

*Self Employed* \_\_\_\_

*Self Employed* \_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ # Yrs \_\_\_\_

\_\_\_\_\_ # Yrs \_\_\_\_

*Position* \_\_\_\_\_

*Position* \_\_\_\_\_

*# hours/week* \_\_\_\_\_ *AND # weeks/year* \_\_\_\_\_

*# weeks/year* \_\_\_\_\_ *AND # weeks/year* \_\_\_\_\_

*If employed in current position less than 2 years, or if more than one current position, complete the following (attach separate sheet if necessary):*

*Applicant Employer, Address, Phone #:*

*Co-Applicant Employer, Address, Phone #:*

*Self Employed* \_\_\_\_

*Self Employed* \_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ # Yrs \_\_\_\_

\_\_\_\_\_ # Yrs \_\_\_\_

*Position* \_\_\_\_\_

*Position* \_\_\_\_\_

*# hours/week* \_\_\_\_\_ *AND # weeks/year* \_\_\_\_\_

*# hours/week* \_\_\_\_\_ *AND # weeks/year* \_\_\_\_\_

**PART III—INCOME INFORMATION**

<b>Gross Monthly Income</b>	<b>Applicant</b>	<b>Co-Applicant</b>	<b>Total</b>
Primary Job Income	\$	\$	\$
Overtime			
Bonuses			
Commissions			
Dividends/Interest			
Retirement			
Net Rental Income			
Additional Jobs - total			
Other*			
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>



\*Other income: describe all other income below (alimony, child support, pensions, annuities, retirement benefits, public assistance, unemployment, veterans benefits, trusts, lottery winnings, etc)

<b>A / Co-A</b>	<b>Description of Income Source</b>	<b>Monthly Gross Income</b>
		\$
		\$
		\$
		\$
		\$
<b>TOTAL</b>		<b>\$</b>

**PART IV—ASSET INFORMATION**

<i>Description of Asset</i>	<i>A / Co-A</i>	<i>Institution Where Held</i>	<i>Cash Value</i>
Checking			\$
Checking			\$
Savings			\$
Savings			\$
Certificates of Deposit			\$
Stocks/Mutual Funds			\$
Assessed Value of RE Owned			\$
<b>TOTAL</b>			<b>\$</b>
IRA/401k/Retirement			\$
Net Value of Business Owned			\$

<i>Property Address</i>	<i>Pending Sale/Rental</i>	<i>Type of Property</i>	<i>Assessor's Total Value</i>	<i>Gross Monthly Rental Income</i>	<i>Mortgage Payments</i>	<i>Taxes, Ins., HOA Expenses</i>	<i>Net Rental Income</i>
			\$	\$	\$	\$	\$
		<b>Totals</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

Source of Funds for Down Payment: \_\_\_\_\_ \$

## CERTIFICATION AND CONSENT

I/We the undersigned, hereby certify that:

- All information contained in this Application is true and correct and complete.
- I/We are aware that any misrepresentation may result in me/us being ineligible to rent deed-restricted housing.
- I/We certify that all members of the household are legal residents of the United States.

I/We the undersigned, hereby certify that my/our answers to the following questions are true:

*(For any "Yes" answers please identify if it is applicable to the Applicant or Co-Applicant)*

	Yes	No
Are there any outstanding judgments against you?	_____	_____
Are you a party to a lawsuit?	_____	_____
Have you ever been evicted from a property you rented?	_____	_____
Do you intend to occupy the property as your primary residence?	_____	_____

### *Consent to Release Information*

I/We authorize representatives from the Gunnison Valley Regional Housing Authority (GVRHA) to receive information from employers and financial institutions listed in this application. I authorize representatives from the GVRHA to inspect and reproduce documentation provided with this application for purposes of determining my/our eligibility to purchase or occupy deed-restricted properties within the GVRHA jurisdiction.

I/We release all representatives of the GVRHA from any and all liability arising from an employer's or financial institution's release of my information requested for this purpose. This authorization is limited solely to the processing of my/our application to purchase or occupy deed-restricted housing in Gunnison County.

I/We understand that completion of this application does not guarantee that my/our application will be approved.

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*Signature*

*Date    Signature*

*Date*

**Equal Opportunity:** In accordance with the provisions of the Equal Opportunity Act there will be no discrimination against an applicant for these benefits on the basis of race, color, religion, sex (including pregnancy, gender identity, and sexual orientation), national origin, age (18 or older), disability or genetic information.

**Confidentiality:** To process an application the GVRHA may supply and receive information as detailed in the "Consent to Release Information" clause above. Information may also be released to comply with the auditing requirements of program funders or grantors. With these two exceptions, all personal and identifying information contained within an application remains fully confidential.





Below is a list of all of the supporting documents we will need with your application:

- Most recent 2 years federal tax returns
- Most recent 2 years W-2s and/or 1099s
- 2 most recent consecutive paystubs
- Proof of 12 months residency within Gunnison County
- Copy of State issued photo ID
- Most recent 3 months bank statements for all accounts
- Completed Lender Review Letter



