# **GUNNISON VALLEY REGIONAL HOUSING AUTHORITY**

# **APPLICATION FOR EMERGENCY MORTGAGE ASSISTANCE**

| Applicant Name (as it appears on title):  | Co-Applicant Name (as it appears on title):  |
|---|--|
| Social Security Number: Date of Birth:  | Social Security Number: Date of Birth:   |
| Phone:  | Phone:   |
| Marital Status: Married Separated  Unmarried (single, divorced, widowed)  Dependents: #: Ages:  Present Physical Address: Yrs Mos   | Marital Status:       Married Separated         Unmarried (single, divorced, widowed)         Dependents:       #: Ages:         Present Physical Address:       Yrs Mos   |
| Mailing Address:  | Lender Name :  Address:  Loan #:  Total House Payment: \$  |
| PART II—EMPI  | LOYMENT INFORMATION  |
| Applicant Employer, Address   | LOYMENT INFORMATION  Co-Applicant Employer, Address  Self Employed   |
| Applicant Employer, Address Self Employed   | Co-Applicant Employer, Address   |
| Applicant Employer, Address  Self Employed # Yrs  | Co-Applicant Employer, Address  Self Employed # Yrs#   |
| Applicant Employer, Address  Self Employed  # Yrs  From:To:   | Co-Applicant Employer, Address  Self Employed  # Yrs  From: To:  |
| Applicant Employer, Address  Self Employed  # Yrs  From: To:  Phone #:  If employed with more than one current employer or  | Co-Applicant Employer, Address  Self Employed  # Yrs  From: To:  Phone #:  **LESS THAN 5 YRS with current employer, complete the following   |
| Applicant Employer, Address  Self Employed  # Yrs  From:To:  Phone #:  If employed with more than one current employer or   | Co-Applicant Employer, Address  Self Employed # Yrs  From: To: Phone #:  |
| Applicant Employer, Address  Self Employed # Yrs From:To: Phone #:  If employed with more than one current employer or (attach sepa   | Co-Applicant Employer, Address  Self Employed # Yrs # Yrs  From: To: Phone #:  **LESS THAN 5 YRS with current employer, complete the following trate sheet if necessary):  |
| Applicant Employer, Address  Self Employed  # Yrs  From:To:  Phone #:  If employed with more than one current employer or (attach sepa)  Applicant Employer, Address  Self Employed | Co-Applicant Employer, Address  Self Employed # Yrs  From: To:  Phone #:  ** LESS THAN 5 YRS with current employer, complete the following trate sheet if necessary):  Co-Applicant Employer, Address  Self Employed |
| Applicant Employer, Address  Self Employed # Yrs  From: To:  Phone #:  If employed with more than one current employer or (attach sepa)  Applicant Employer, Address                | Co-Applicant Employer, Address  Self Employed #Yrs  From: To:  Phone #:  **LESS THAN 5 YRS with current employer, complete the following trate sheet if necessary):  Co-Applicant Employer, Address                  |

# **PART III – INCOME AND ASSET INFORMATION**

| Primary Job Income \$ \$ \$ \$  Overtime  | <b>Gross Monthly Income</b> | Applicant | Co-Applicant | Total |
|---|-----------------------------|-----------|--------------|-------|
| Bonuses Commissions Dividents/Interest Retirement Net Rental Income Additional Jobs - total | Primary Job Income          | \$        | \$           | \$    |
| Commissions  Dividents/Interest  Retirement  Net Rental Income  Additional Jobs - total     | Overtime                    |           |              |       |
| Dividents/Interest  Retirement  Net Rental Income  Additional Jobs - total                  | Bonuses                     |           |              |       |
| Retirement Net Rental Income Additional Jobs - total  | Commissions                 |           |              |       |
| Net Rental Income Additional Jobs - total   | Dividents/Interest          |           |              |       |
| Additional Jobs - total   | Retirement                  |           |              |       |
|   | Net Rental Income           |           |              |       |
| Other*  | Additional Jobs - total     |           |              |       |
|   | Other*                      |           |              |       |
| Total \$ \$   | Total                       | \$        | \$           | \$    |





| Description of Asset    | A / Co-A | Institution Where Held | <u>Cash Value</u> |
|-------------------------|----------|------------------------|-------------------|
| Checking                |          |                        | \$                |
| Checking                |          |                        | \$                |
| Savings                 |          |                        | \$                |
| Savings                 |          |                        | \$                |
| Certificates of Deposit |          |                        | \$                |
| Stocks/Mutual Funds     |          |                        | \$                |
| Assessor Value of RE    |          |                        | \$                |
| TOTAL                   |          |                        | \$                |

| Property Address | # mos not<br>paid | Type of<br>Property | Assessor's Total<br>Value | Gross Monthly<br>Rental Income | Mortgage<br>Payments |
|------------------|-------------------|---------------------|---------------------------|--------------------------------|----------------------|
| 1                |                   |                     | \$                        | \$                             | \$                   |
| 2                |                   |                     |                           |                                |                      |
| 3                |                   |                     |                           |                                |                      |
|                  |                   | Totals              | \$                        | \$                             | \$                   |

### **PART IV - CERTIFICATION AND CONSENT**

I/We the undersigned, hereby certify that:

- All information contained in this Application is true and correct and complete.
- I/We are aware that any misrepresentation may result in me/us being disqualified for assistance from the Emergency Mortgage Assistance Fund.
- I/We certify that all members of the household are legal residents of the United States.

I/We the undersigned, hereby certify that my/our answers to the following questions are true:

| I/We understand that completion of this appliapproved.   | cation do                 | es not guarantee that m                                 | y/our application                      | n will be        |
|--|---------------------------|---|--|------------------|
| I/We understand that completion of this appli  | cation do                 | es not guarantee that m                                 | v/our application                      | a will be        |
| I/We release all representatives of the GVRHA institution's release of my information reques   |                           |   | rom an employe                         | r's or financial |
| I/We authorize representatives from the Gunr<br>information from employers and financial inst<br>the GVRHA to inspect and reproduce documen<br>my/our eligibility to receive assistance from the | itutions li<br>ntation pi | isted in this application.<br>rovided with this applica | I authorize repre<br>tion for purposes | esentatives from |
| Consent to Release Information   |                           |   |  |                  |
| Concent to Pologge Information   |                           |   |  |                  |
| Do you occupy the property as your primary reside  | ence?                     |   |  |                  |
| Are you a party to a lawsuit?  |                           |   | -                                      | ===              |
| Are there any outstanding judgments against you?   |                           |   |  |                  |
|  |                           |   | Yes                                    | No               |
| (For any "Yes" answers please identify if it is applic   |                           | - · 1-1   | ,                                      |                  |

**Equal Opportunity:** In accordance with the provisions of the Equal Opportunity Act there will be no discrimination against an applicant for these benefits on the basis of race, color, religion, sex (including pregnancy, gender identity, and sexual orientation), national origin, age (18 or older), disability or genetic information.

**Confidentiality:** To process an application the GVRHA may supply and receive information as detailed in the "Consent to Release Information" clause above. Information may also be released to comply with the auditing requirements of program funders or grantors. With these two exceptions, all personal and identifying information contained within an application remains fully confidential.





#### EMERGENCY MORTGAGE ASSISTANCE APPLICATION SUPPORTING DOCUMENTATION

Below is a list of all of the supporting documents we will need with your EMAF application:

- 2 most recent consecutive paystubs
- Most recent 2 months bank statements for all accounts
- Most recent mortgage statement
- Evidence of status of HOA dues
- Copy of State issued photo ID
- Letter of explanation regarding need for EMAF financial assistance

# Additional information to complete 5-year employment history:

| Applicant Employer Name, Address | Co-Applicant Employer Name, Address |
|----------------------------------|-------------------------------------|
| Self Employed                    | Self Employed                       |
| From:To:                         | From: To:                           |
| Position:                        | Position:                           |
| Phone #:                         |                                     |
| Applicant Employer Name, Address | Co-Applicant Employer Name, Address |
| Self Employed                    | Self Employed                       |
| From: To:                        | From: To:                           |
|                                  | From: To:                           |
| Position:                        | Position:                           |
| Phone #:                         | Phone #:                            |

